

JESUS IS GOD

[There is] one body and one Spirit—just as there is also one hope [that belongs] to the calling you received— [There is] one Lord, one faith, one baptism, One God and Father of [us] all, Who is above all [Sovereign over all], pervading all and [living] in [us] all. Ephesians 4:4-6

In the beginning [before all time] was the Word (Christ), and the Word was with God, and the Word was God Himself. John 1:1

And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honor, His majesty), such glory as an only begotten son receives from his father, full of grace (favor, loving-kindness) and truth. John 1:14

I and the Father are One. John 10:30

Jesus replied, Have I been with all of you for so long a time, and do you not recognize and know Me yet, Philip? Anyone who has seen Me has seen the Father. How can you say then, Show us the Father? Do you not believe that I am in the Father, and that the Father is in Me? What I am telling you I do not say on My own authority and of My own accord; but the Father Who lives continually in Me does the ([a]His) works (His own miracles, deeds of power). Believe Me that I am in the Father and the Father in Me; or else believe Me for the sake of the [very] works themselves. [If you cannot trust Me, at least let these works that I do in My Father's name convince you.] John 14:9-11

This made the Jews more determined than ever to kill Him [to do away with Him]; because He not only was breaking (weakening, violating) the Sabbath, but He actually was speaking of God as being [in a special sense] His own Father, making Himself equal [putting Himself on a level] with God. John 5:18

Let this same attitude and purpose and [humble] mind be in you which was in Christ Jesus: [Let Him be your example in humility:] Who, although being essentially one with God and in the form of God [[a]possessing the fullness of the attributes which make God God], did not [b]think this equality with God was a thing to be eagerly grasped [c]or retained, Philippians 2:5-6

[Now] He is the exact likeness of the unseen God [the visible representation of the invisible]; He is the Firstborn of all creation. For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created and exist through Him [by His service, intervention] and in and for Him. And He Himself existed before all things, and in Him all things consist (cohere, are held together). He also is the Head of [His] body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything and in every respect might occupy the chief place [stand first

and be preeminent]. For it has pleased [the Father] that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him permanently. Colossians 1:15-19

For in Him the whole fullness of Deity (the Godhead) continues to dwell in bodily form [giving complete expression of the divine nature]. Colossians 2:9

Thomas answered Him, My Lord and my God! John 20:28

Awaiting and looking for the [fulfillment, the realization of our] blessed hope, even the glorious appearing of our great God and Savior Christ Jesus (the Messiah, the Anointed One), Titus 2:13

But as to the Son, He says to Him, Your throne, O God, is forever and ever (to the ages of the ages), and the scepter of Your kingdom is a scepter of absolute righteousness (of justice and straightforwardness). Hebrews 1:8

For to us a Child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father [of Eternity], Prince of Peace. Isaiah 9:6

Jesus replied, I assure you, most solemnly I tell you, before Abraham was born, I Am. John 8:58