

JESUS WAS SO SUCCESSFUL

ALL MEN WILL BE SAVED

1 Timothy 2:4

Who wishes all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [divine] Truth.

Ephesians 1:11

In Him we also were made [God's] heritage (portion) and we obtained an inheritance; for we had been foreordained (chosen and appointed beforehand) in accordance with His purpose, Who works out everything in agreement with the counsel and design of His [own] will.

Isaiah 46:10

Declaring the end and the result from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure and purpose.

Daniel 4:35

And all the inhabitants of the earth are accounted as nothing. And He does according to His will in the host of heaven and among the inhabitants of the earth, and none can stay His hand or say to Him, What are You doing?

Romans 11:32

For God has consigned (penned up) all men to disobedience, only that He may have mercy on them all [alike].

Romans 4:6-7

Thus David congratulates the man and pronounces a blessing on him to whom God credits righteousness apart from the works he does: Blessed and happy and to be envied are those whose iniquities are forgiven and whose sins are covered up and completely buried.

John 12:32

And I, if and when I am lifted up from the earth [on the cross], will draw and attract all men [Gentiles as well as Jews] to Myself.

Isaiah 45:22-23

Look to Me and be saved, all the ends of the earth! For I am God, and there is no other. I have sworn by Myself, the word is gone out of My mouth in righteousness and shall not return, that unto Me every knee shall bow, every tongue shall swear [allegiance].

John 17:2

[Just as] You have granted Him power and authority over all flesh (all humankind), [now glorify Him] so that He may give eternal life to all whom You have given Him.

Romans 5:15-19

But God's free gift is not at all to be compared to the trespass [His grace is out of all proportion to the fall of man]. For if many died through one man's falling away (his lapse, his offense), much more profusely did God's grace and the free gift [that comes] through the undeserved favor of the one Man Jesus Christ abound and overflow to and for [the benefit of] many. Nor is the free gift at all to be compared to the effect of that one [man's] sin. For the sentence [following the trespass] of one [man] brought condemnation, whereas the free gift [following] many transgressions brings justification (an act of righteousness). For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive [God's] overflowing grace (unmerited favor) and the free gift of righteousness [putting them into right standing with Himself] reign as kings in life through the one Man Jesus Christ (the Messiah, the Anointed One). Well then, as one man's trespass [one man's false step and falling away led] to condemnation for all men, so one Man's act of righteousness [leads] to acquittal and right standing with God and life for all men.

Ephesians 3:9

Also to enlighten all men and make plain to them what is the plan [regarding the Gentiles and providing for the salvation of all men] of the mystery kept hidden through the ages and concealed until now in [the mind of] God Who created all things by Christ Jesus.

Colossians 3:11

[In this new creation all distinctions vanish.] There is no room for and there can be neither Greek nor Jew, circumcised nor uncircumcised, [nor difference between nations whether alien] barbarians or Scythians [who are the most savage of all], nor slave or free man; but Christ is all and in all [everything and everywhere, to all men, without distinction of person].

1 Timothy 4:10

With a view to this we toil and strive, [yes and] suffer reproach, because we have [fixed our] hope on the living God, Who is the Savior (Preserver, Maintainer, Deliverer) of all men, especially of those who believe (trust in, rely on, and adhere to Him).

2 Peter 3:9

The Lord does not delay and is not tardy or slow about what He promises, according to some people's conception of slowness, but He is long-suffering (extraordinarily patient) toward you, not desiring that any should perish, but that all should turn to repentance.

Romans 14:11

For it is written, As I live, says the Lord, every knee shall bow to Me, and every tongue shall confess to God [acknowledge Him to His honor and to His praise].

1 Corinthians 3:15

But if any person's work is burned up [under the test], he will suffer the loss [of it all, losing his reward], though he himself will be saved, but only as [one who has passed] through fire.

Luke 20:38

Now He is not the God of the dead, but of the living, for to Him all men are alive [whether in the body or out of it] and they are alive [not dead] unto Him [in definite relationship to Him].

John 1:7

This man came to witness, that he might testify of the Light, that all men might believe in it [adhere to it, trust it, and rely upon it] through him.

John 5:22-23

Even the Father judges no one, for He has given all judgment (the last judgment and the whole business of judging) entirely into the hands of the Son, so that all men may give honor (reverence, homage) to the Son just as they give honor to the Father. [In fact] whoever does not honor the Son does not honor the Father, Who has sent Him.

Revelation 3:9

Take note! I will make those of the synagogue of Satan who say they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and learn and acknowledge that I have loved you.

Matthew 18:11

For the Son of man came to save [from the penalty of eternal death] that which was lost.

Matthew 22:10

And those servants went out on the crossroads and got together as many as they found, both bad and good, so [the room in which] the wedding feast [was held] was filled with guests.

Colossians 1:15-20

[Now] He is the exact likeness of the unseen God [the visible representation of the invisible]; He is the Firstborn of all creation. For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created and exist through Him [by His service, intervention] and in and for Him. And He Himself existed before all things, and in Him all things consist (cohere, are held together). He also is the Head of [His] body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything and in every respect might occupy the chief place [stand first and be preeminent]. For it has pleased [the Father] that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him permanently. And God purposed that through (by the service, the intervention of) Him [the Son] all things should be completely reconciled [back to Himself], whether on earth or in heaven, as through Him, [the Father] made peace by means of the blood of His cross.

John 1:29

The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world!

1 John 2:2

And He [that same Jesus Himself] is the propitiation (the atoning sacrifice) for our sins, and not for ours alone but also for [the sins of] the whole world.

Romans 6:10

For by the death He died, He died to sin [ending His relation to it] once for all; and the life that He lives, He is living to God [in unbroken fellowship with Him].

Romans 5:6

While we were yet in weakness [powerless to help ourselves], at the fitting time Christ died for (in behalf of) the ungodly.

Ephesians 1:9-10

Making known to us the mystery (secret) of His will (of His plan, of His purpose). [And it is this:] In accordance with His good pleasure (His merciful intention) which He had previously purposed and set forth in Him, [He planned] for the maturity of the times and the climax of the ages to unify all things and head them up and consummate them in Christ, [both] things in heaven and things on the earth.