

## The Marriage Supper of the Lamb Matthew 22:1-14

1 AND AGAIN Jesus spoke to them in parables (comparisons, stories used to illustrate and explain), saying,

The disciples asked Jesus directly in Matthew 13, why He spoke to the people in parables and not plainly?

Then the disciples came to Him and said, Why do You speak to them in parables? And He replied to them, To you it has been given to know the secrets and mysteries of the kingdom of heaven, but to them it has not been given. Matthew 13:10-11

Your glory is that you have been given the Holy Spirit and His Anointing will always allow you to see the Truth clearly. The Spirit of God is on your side and He knows exactly what you need and the best way for you to be taught the Truth, so that you may understand it fully. Jesus has given you the Holy Spirit, so that our Father may use you to serve in the power and glory of His might. Because you have been given such a great gift, you will be used by God in ways that are beyond anything that you can ask for or believe for, and it will happen by our Father's power that lives in you.

Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to [carry out His purpose and] do superabundantly, far over and above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes, or dreams]—  
Ephesians 3:20

There are many in this world who do not know the Truth and you will be used by God to intercede for them, teach them, provide for them, and freely extend our Father's Grace and Mercy to them. You are Jesus' Flesh on this earth and God will use you as He used Jesus.

Because we are members (parts) of His body. For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh. This mystery is very great, but I speak concerning [the relation of] Christ and the church. Ephesians 5:30-32

I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father. John 14:12

But the Comforter (Counselor, Helper, Intercessor, Advocate, Strengthener, Standby), the Holy Spirit, Whom the Father will send in My name [in My place, to represent Me and act on My behalf], He will teach you all things. And He will cause you to recall (will remind you of, bring to your remembrance) everything I have told you. John 14:26

As we study on the Marriage Supper of the Lamb, I want you to think of an actual marriage celebration. Keep in mind how the Bride and Groom share things and know things that the guests of the wedding do not know and understand. It doesn't mean that the guests are not loved or that they are not considered in the highest regard. It just means that they are not the Bride and Groom.

I also want you to think of how there are many different people at a wedding celebration; there are far more people at the wedding banquet than just the Bride and Groom. Think also of how the guest of the Wedding are served by the couple who have been married. The guests do not bring their own food to celebrate, they are served food that is provided by the

Bride and Groom. All of these things apply to the Marriage Supper of the Lamb as well. The world cannot understand the Truth's that Jesus spoke to His Bride here in Matthew. Yet, for the called and chosen, the born again and saved, who are the Bride of Christ, we can fully know and understand all of the Truth. We can understand all that our Father has for us because we have been given the Holy Spirit and He causes us to understand all things.

2 The kingdom of heaven is like a king who gave a wedding banquet for his son

The King here in this parable is God and the King's Son is Jesus. So what Jesus is telling us in this Parable is that our Father is going to throw an eternal party for Jesus and His Bride. The question here is: who is Jesus' Bride?

Neither for these alone do I pray [it is not for their sake only that I make this request], but also for all those who will ever come to believe in (trust in, cling to, rely on) Me through their word and teaching, That they all may be one, [just] as You, Father, are in Me and I in You, that they also may be one in Us, so that the world may believe and be convinced that You have sent Me. I have given to them the glory and honor which You have given Me, that they may be one [even] as We are one: I in them and You in Me, in order that they may become one and perfectly united, that the world may know and [definitely] recognize that You sent Me and that You have loved them [even] as You have loved Me. John 17:20-23

Let us rejoice and shout for joy [exulting and triumphant]! Let us celebrate and ascribe to Him glory and honor, for the marriage of the Lamb [at last] has come, and His bride has prepared herself. She has been permitted to dress in fine (radiant) linen, dazzling and white--for the fine linen is (signifies, represents) the righteousness (the upright, just, and godly living,

deeds, and conduct, and right standing with God) of the saints (God's holy people). Revelation 19:7-8

The Bride of Christ is all of us who have been chosen by God to be one with Jesus. The important thing to remember as we study about the Marriage Supper of the Lamb is that those of us who are the Bride, were chosen by God to be the Bride. Just as our Father chose Jesus to be the Groom, we have been chosen by God to be His Bride.

And this is the will of Him Who sent Me, that I should not lose any of all that He has given Me, but that I should give new life and raise [them all] up at the last day. John 6:39

No one is able to come to Me unless the Father Who sent Me attracts and draws him and gives him the desire to come to Me, and [then] I will raise him up [from the dead] at the last day. John 6:44

For many are called (invited and summoned), but few are chosen. Matthew 22:14

And He said, This is why I told you that no one can come to Me unless it is granted him [unless he is enabled to do so] by the Father. John 6:65

And Peter answered them, Repent (change your views and purpose to accept the will of God in your inner selves instead of rejecting it) and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of and release from your sins; and you shall receive the gift of the Holy Spirit. For the promise [of the Holy Spirit] is to and for you and your children, and to and for all that are far away, [even] to and for as many as the Lord our God invites and bids to come to Himself. Acts 2:38-39

And the children were yet unborn and had so far done nothing either good or evil. Even so, in order further to carry out God's purpose of selection (election, choice), which depends not on works or what men can do, but on Him Who calls [them], It was said to her that the elder [son] should serve the younger [son]. As it is written, Jacob have I loved, but Esau have I hated (held in relative disregard in comparison with My feeling for Jacob). Romans 9:11-13

Jesus spoke this parable to people where the tradition was for the father of the groom to choose the bride for his son. The glorious Truth for us is that we do not first call on Jesus to be our Lord, our Father first calls and chooses us to be saved.

But when He, Who had chosen and set me apart [even] before I was born and had called me by His grace (His undeserved favor and blessing), saw fit and was pleased Galatians 1:15

The fact that you were chosen is so glorious, because it means that our Father knew all of your faults and weaknesses before He ever chose us. None of our shortcomings matter, only the grace of God matters, and you have been given all of the Grace that God has. You have been called and chosen to be Jesus' Bride in spite of yourself.

3 And sent his servants to summon those who had been invited to the wedding banquet, but they refused to come.

4 Again he sent other servants, saying, Tell those who are invited, Behold, I have prepared my banquet; my bullocks and my fat calves are killed, and everything is prepared; come to the wedding feast.

5 But they were not concerned and paid no attention [they ignored and made light of the summons, treating it with contempt] and they went away—one to his farm, another to his business,

These three verses show us the Truth that we will be used by the Holy Spirit to call many to be the Bride with us. We will be empowered by the Holy Spirit to preach the Truth and invite people to Jesus until the day that He returns to set up His Millennial Reign. Many from Israel and many from the rest of the world will be called and told about the Truth, but only a few will be chosen to be Jesus' Bride, or another name for the Bride: God's servants. An interesting note here, the Bible never teaches us that all will be called, but only that many will be called.

The world cannot receive salvation, which is the privilege of becoming one with our Father through Christ and being used by Him serve His Kingdom, unless they are first chosen and empowered by the Holy Spirit to accept the calling. Jesus came to serve, and we are one with Him, so we will be used to serve as He is, even while we are in this earth, 1 John 4:17.

Therefore I want you to understand that no one speaking under the power and influence of the [Holy] Spirit of God can [ever] say, Jesus be cursed! And no one can [really] say, Jesus is [my] Lord, except by and under the power and influence of the Holy Spirit. 1 Corinthians 12:3

Jesus refers to the Kingdom of Heaven as being like a Wedding Feast. At the Wedding Feast the Bride and Groom serve their Guests. Think about it, the Bride and Groom make all of the arrangements so that the guests will have a great time and enjoy the best of things. The more important the wedding, the better things the guests enjoy to. Look at the wine that Jesus made from water for the wedding that He attended. It was the best wine that the people had ever tasted, John 2:8-10. When Jesus is involved in a Wedding Feast you can expect to enjoy the best of everything.

Also remember that this parable is about the Wedding Feast, not the actual Wedding. The Wedding, when we are actually joined with Jesus is before the banquet. When we are born again, is when we are made aware by

the Holy Spirit of the Truth that we are joined with Christ and married to Him and we are empowered to begin to confess it. What Jesus is talking about in this parable is the feast, the celebration of the wedding, which occurs after the wedding.

Think about this, did any of the guests at the Wedding Jesus attended in John, where He turned water to wine, acknowledge Him as Lord? Or did they all know that He was the One Who turned the water into wine? The Truth is that no one acknowledged Him as Lord at the wedding feast and not everyone there knew about the miracle, and yet they still all benefited from what Jesus had done. This should begin to show you the Truth about who the guests are in eternity that Jesus is going to speak of in a couple of verses. This parable is a Truth about the Kingdom of Heaven and the Truth is that there are guests in Heaven, and not everyone is going to be the Bride!

6 While the others seized his servants, treated them shamefully, and put them to death.

Jesus shows us that His Bride, which are also God's servants, will be mistreated and even put to death in this world until He returns, and the Marriage Supper actually begins. Right now in the parable people are being called to be part of the Bride. The Wedding is taking place during this time, people are being saved and becoming one with Jesus. We are not yet to the celebration.

7 [Hearing this] the king was infuriated; and he sent his soldiers and put those murderers to death and burned their city.

Jesus tells us here of the Great Tribulation. The time when our Father pours His wrath out on the wicked of this world.

And [how you] look forward to and await the coming of His Son from heaven, Whom He raised from the dead--Jesus, Who personally rescues and delivers us out of and from the wrath [bringing punishment] which is coming [upon the impenitent] and draws us to Himself [investing us with all the privileges and rewards of the new life in Christ, the Messiah]. 1 Thessalonians 1:10

But by your callous stubbornness and impenitence of heart you are storing up wrath and indignation for yourself on the day of wrath and indignation, when God's righteous judgment (just doom) will be revealed. Romans 2:5

There is coming a time when our Father will come and punish those who have mistreated Jesus' Bride. The Bride has always been used to tell the Truth and we have always been mistreated for it. There will come a time when our Father says enough and comes and takes care of business and puts an end to the mistreatment of His Son's Bride.

I want you to always remember this Truth though, our Father's wrath is not intended to get even, it is intended to correct and bring people to the Truth, so that they too may be set free. God is Love, and His correction, or wrath is Love as well.

For the Lord corrects and disciplines everyone whom He loves, and He punishes, even scourges, every son whom He accepts and welcomes to His heart and cherishes. Hebrews 12:6

8 Then he said to his servants, The wedding [feast] is prepared, but those invited were not worthy.

Let's talk about the Great Tribulation for a minute. When our Father comes to pour His wrath out on men, a great percentage of humanity will not survive the events of His wrath. Jesus tells us that many of the wicked who tormented and killed the messengers will be killed themselves.

And the beast was seized and overpowered, and with him the false prophet who in his presence had worked wonders and performed miracles by which he led astray those who had accepted or permitted to be placed upon them the stamp (mark) of the beast and those who paid homage and gave divine honors to his statue. Both of them were hurled alive into the fiery lake that burns and blazes with brimstone. And the rest were killed with the sword that issues from the mouth of Him Who is mounted on the horse, and all the birds fed ravenously and glutted themselves with their flesh. Revelation 19:20

And the smoke of their torment ascends forever and ever; and they have no respite (no pause, no intermission, no rest, no peace) day or night—these who pay homage to the beast and to his image and whoever receives the stamp of his name upon him. Revelation 14:11

Yet, not all of mankind will be killed off during the last 3 1/2 years of this earth age. Jesus tells us this Truth in Matthew 24:22.

And if those days had not been shortened, no human being would endure and survive, but for the sake of the elect (God's chosen ones) those days will be shortened.

The days of the Great Tribulation are shortened for the Brides sakes. Yet it is not so that we won't be killed by our Father's wrath. The elect are not appointed unto God's wrath, 1 Thessalonians 5:9. The Truth for the Bride is that even if we are killed during or die before the Great Tribulation, we will be raised up to enjoy the Marriage Supper.

For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. And those who have departed this life in Christ will rise first. Then we, the living ones who remain [on the earth], shall simultaneously be caught

up along with [the resurrected dead] in the clouds to meet the Lord in the air; and so always (through the eternity of the eternities) we shall be with the Lord! 1 Thessalonians 4:16-17

Every one of us who is part of the Bride will rule and serve with Jesus for the Millennial Reign of Christ, which is the beginning of the Marriage Supper.

Blessed (happy, to be envied) and holy (spiritually whole, of unimpaired innocence and proved virtue) is the person who takes part (shares) in the first resurrection! Over them the second death exerts no power or authority, but they shall be ministers of God and of Christ (the Messiah), and they shall rule along with Him a thousand years. Revelation 20:6

The Truth is that the Great Tribulation is shortened, so that the Bride of Christ will have guests to serve during Christ's Millennial Reign. Not all of the unsaved will be killed during the Great Tribulation. There will be a great number of non-saved people who do not take the mark of the beast during the Great Tribulation. Not everyone will side with the anti-christ and false prophet. There are actually going to be millions of people who do not side with them and who also are not called to be the Bride of Christ. These are going to be the guests at the Marriage Supper of the Lamb, look at what the next two verses tell us.

9 So go to the thoroughfares where they leave the city [where the main roads and those from the country end] and invite to the wedding feast as many as you find.

The Marriage Supper begins right after the Battle of Armageddon and Jesus returns to physically rule the world. Now this is the really cool thing, the Marriage Supper never ends! It is an eternal celebration.

After that I heard what sounded like the shout of a vast throng, like the boom of many pounding waves, and like the roar of terrific and mighty peals of thunder, exclaiming, Hallelujah (praise the Lord)! For now the Lord our God the Omnipotent (the All-Ruler) reigns! Let us rejoice and shout for joy [exulting and triumphant]! Let us celebrate and ascribe to Him glory and honor, for the marriage of the Lamb [at last] has come, and His bride has prepared herself. She has been permitted to dress in fine (radiant) linen, dazzling and white--for the fine linen is (signifies, represents) the righteousness (the upright, just, and godly living, deeds, and conduct, and right standing with God) of the saints (God's holy people). Then [the angel] said to me, Write this down: Blessed (happy, to be envied) are those who are summoned (invited, called) to the marriage supper of the Lamb. And he said to me [further], These are the true words (the genuine and exact declarations) of God. Revelation 19:6-9

We are told that all who are summoned to the Marriage Supper are blessed. This means that all who are allowed to be here during the Millennial Reign of Christ and beyond will be blessed. A wedding feast has more than just the Bride and Groom, it has guests, and all who are here for the celebration are blessed!

10 And those servants went out on the crossroads and got together as many as they found, both bad and good, so [the room in which] the wedding feast [was held] was filled with guests.

This is the Truth, the Bride is not a guest at her own wedding. So the guests have to be people other than the Bride.

In verse 10 Jesus is now ruling the world and the wicked who sided with the anti-christ have been removed. The unworthy who took the mark of the beast have been taken away and yet there are still people for us to go and bring to the Marriage Supper. Notice that Jesus does not tell us

that at this time people are allowed to not come to the celebration. Jesus told us to gather as many as are found, both good and bad, and bring them to feast, so that they all may be blessed! During this 1,000 years Jesus is in total control of the earth. It is a time of prosperity, peace, and health. It is a time unlike any that has been experienced by man.

Jesus and His Bride will rule for these first 1,000 years with a rod of iron. There will be no ability for people to desert. Everyone who is here will be blessed by the power and victory of Christ.

And He shall rule them with a sceptre (rod) of iron, as when earthen pots are broken in pieces, and [his power over them shall be] like that which I Myself have received from My Father; Revelation 2:27

From His mouth goes forth a sharp sword with which He can smite (afflict, strike) the nations; and He will shepherd and control them with a staff (scepter, rod) of iron. He will tread the winepress of the fierceness of the wrath and indignation of God the All-Ruler (the Almighty, the Omnipotent). Revelation 19:15

There will be bad people here during this time. They just won't be allowed to do anything bad, Jesus and His Bride will not allow it. We know that there will be bad people here for the Millennial Reign, because millions of wicked people will rise up at the end of the 1,000 years and rebel against Jesus when Satan is released from the abyss.

And when the thousand years are completed, Satan will be released from his place of confinement. And he will go forth to deceive and seduce and lead astray the nations which are in the four quarters of the earth--Gog and Magog--to muster them for war; their number is like the sand of the sea. And they swarmed up over the broad plain of the earth and encircled the fortress (camp) of God's people (the saints) and the beloved city; but fire descended from heaven and consumed them. Revelation 20:7-9

11 But when the king came in to view the guests, he looked intently at a man there who had on no wedding garment.

Remember in this parable the King is God. Revelation 20:11 shows us that God is coming to the Marriage Supper.

Then I saw a great white throne and the One Who was seated upon it, from Whose presence and from the sight of Whose face earth and sky fled away, and no place was found for them.

When our Father comes to the Marriage Supper, every human that was ever born will be raised to be there. Satan will have been thrown into the Lake of Fire and the rebellion that he tried to lead after being released from the Abyss will have been defeated. All of the dead, even those who had just rebelled with satan, will be raised up from the dead to be with God at the Celebration and all of us who are alive will be with Him.

I [also] saw the dead, great and small; they stood before the throne, and books were opened. Then another book was opened, which is [the Book] of Life. And the dead were judged (sentenced) by what they had done [their whole way of feeling and acting, their aims and endeavors] in accordance with what was recorded in the books. And the sea delivered up the dead who were in it, death and Hades (the state of death or disembodied existence) surrendered the dead in them, and all were tried and their cases determined by what they had done [according to their motives, aims, and works]. Revelation 20:12-13

12 And he said, Friend, how did you come in here without putting on the [appropriate] wedding garment? And he was speechless ([muzzled, gagged]).

When our Father comes to the Wedding Supper the first thing that He does is to judge the guests. Everyone who has ever lived will be at the Wedding Feast at this time and Jesus tells us that all of the guests are judged by the King. Notice that God does not judge the Bride or Groom when He comes in, He judges the guests. This is Judgment Day, which will be at the end of the Millennial Reign of Christ and right before our Father makes everything new.

I assure you, most solemnly I tell you, the person whose ears are open to My words [who listens to My message] and believes and trusts in and clings to and relies on Him Who sent Me has (possesses now) eternal life. And he does not come into judgment [does not incur sentence of judgment, will not come under condemnation], but he has already passed over out of death into life. John 5:24

Also notice that out of a room full of guests, Jesus tells us that our Father only finds one person who is not worthy to be there. If it were such a given that so many are to be thrown into the Lake of Fire, why wouldn't Jesus have said the King found many who were not appropriately dressed? We are shown in Revelation that when God comes to the earth, everyone who has ever lived will be there and yet Jesus only says that God found one who was not worthy to stay.

This is a great topic to study. I have always been taught that far more of us will be thrown into the Lake of Fire than won't be thrown into it. Yet Jesus doesn't allude to that in this parable at all and Jesus used this parable to tell us what the kingdom of Heaven is like. Jesus tells us here that a very small amount of people, He actually used the specific number of one, will be thrown out of the Wedding Feast. So, Jesus does tell us that there will be at least one person thrown into the Lake of Fire, but He doesn't tell us that it will be a majority of the guests at the Wedding. Remember too that Jesus said there would be bad guests as well as good

guests. I honestly believe that Jesus was so successful that it is just one person. I also believe that Judas is that one person.

While I was with them, I kept and preserved them in Your Name [[a]in the knowledge and worship of You]. Those You have given Me I guarded and protected, and not one of them has perished or is lost except the son of perdition [Judas Iscariot—the one who is now doomed to destruction, destined to be lost], that the Scripture might be fulfilled. John 17:12

There is only one unforgivable sin according the Bible and that sin is Blasphemy of the Holy Spirit. The people who commit this sin will have no defense and they will be unable to defend their actions. This is why Jesus tells us in the parable that the man was speechless.

And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. Matthew 12:31

If anyone sees his brother commit a sin that does not lead to death, he should pray and God will give him life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that he should pray about that. All wrongdoing is sin, and there is sin that does not lead to death. 1 John 5:16-17

There is only one sin that leads to death and that sin is Blasphemy of the Holy Spirit. The Holy Spirit has John write that there are sins that do not lead to death and those sins are every other sin, other than blasphemy of the Holy Spirit. Every sin can be forgiven except blasphemy of the Holy Spirit. So, what is blasphemy of the Holy Spirit? The Bible never really tells us specifically what it is. Many try to guess at what it is, but there are no verses that specifically teach us. But we know that Judas must have committed it, because Jesus only lost Judas, and He only lost him because God had ordained him to be lost.

Think of all of the people that Jesus forgave. Jesus even forgave the people who killed Him. His murderers had seen Him be used by God to raise the dead, give sight to the blind, cause the deaf to hear, change the weather, and cure lepers. These people knew the scriptures intimately. They were jealous and hated Jesus and even with all that they knew and had seen, Jesus still forgave them. So, we know that they did not commit Blasphemy of the Holy Spirit and if these people did not commit it, how in the world could anyone else commit it?

But Judas, he was one of the twelve. He was filled with the power to heal and drive out demons. He was with Jesus and shared a physical relationship with Him that few others had. I believe that this is why Jesus never taught us exactly what Blasphemy of the Holy Spirit is, because only Judas, the one destined to be lost, could commit it.

All other sin does not lead to being thrown into the Lake of Fire, or death. I know how that sounds, believe me, I know how that sounds. But look at what happens at the end of the Millennial Reign, every human that has ever lived will be raised up to be at the Wedding Feast. The books are opened, it is plain for us to see what everyone has ever done. Then every knee will bow and every tongue will confess Jesus as Lord and that is what we are told is required to be saved.

For it is written, As I live, says the Lord, every knee shall bow to Me, and every tongue shall confess to God [acknowledge Him to His honor and to His praise]. Romans 14:11

Because if you acknowledge and confess with your lips that Jesus is Lord and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved. Romans 10:9

These people will never be the Bride of Christ, but they will be the guests of the Bride and Groom.

To help you grasp the reality of how many are permitted to be the eternal guests of the Bride and Groom of Christ, I want you to think about Jesus and His life here on the earth. The Word teaches us that He is the same yesterday, today, and forever, He never changes, Hebrews 13:8. So, think of the Gospels and what we are shown about Jesus' personality, when He was here, who is the only one that He did not forgive? Only Judas. Think of how many people He helped who would later call for Him to be killed.

When Jesus was being crucified, what did He do? He forgave those who were doing it. When the disciples asked Jesus, how often do we forgive, Jesus said to them seventy times seven times. Jesus never changes, and He will not change when the books are opened to judge the guests. Jesus plainly tells us in this parable that only one person was found by our Father who could not stay at the Wedding Supper. And the one found unworthy is the one who committed blasphemy of the Holy Spirit, we know this because every other sin does not lead to death.

So how can the Word say that there will be no murderers, or sorcerers, or witches, or adulterers in the Kingdom of Heaven?

But as for the cowards and the ignoble and the contemptible and the cravenly lacking in courage and the cowardly submissive, and as for the unbelieving and faithless, and as for the depraved and defiled with abominations, and as for murderers and the lewd and adulterous and the practicers of magic arts and the idolaters (those who give supreme devotion to anyone or anything other than God) and all liars (those who knowingly convey untruth by word or deed)--[all of these shall have] their part in the lake that blazes with fire and brimstone. This is the second death.  
Revelation 21:8

There will be none of these kinds of people in the Kingdom because all of these types of sins will be forgiven and removed from those who have

committed them. Just as all of your sins were cleansed from you when you confessed Jesus as Lord. All of these sins listed in Revelation 21 are not Blasphemy of the Holy Spirit. All other sins will be separated from the guests just like chaff is separated from wheat. Their sins will be burned up in the Lake of Fire, but the person will be set free and allowed to stay as our guests.

But if any person's work is burned up [under the test], he will suffer the loss [of it all, losing his reward], though he himself will be saved, but only as [one who has passed] through fire. 1 Corinthians 3:15

13 Then the king said to the attendants, Tie him hand and foot, and throw him into the darkness outside; there will be weeping and grinding of teeth.

14 For many are called (invited and summoned), but few are chosen.

The Bible tells us that when our Father comes to the Wedding Feast and judgment happens that everyone will be there. Everyone who has ever been born will be there at the Wedding Feast, some of us as the Bride and the rest as guests, some guest will stay, hopefully only one will be cast out, but everyone will be there when our Father enters the room. So, this part of the parable has to stand for something else, because Jesus tells us that many, not all are called. This has to be speaking of those who have been called by us to be part of the Bride of Christ before His Millennial Reign. Not everyone will be called to be part of the Bride and out of the many who are called, only a few will be chosen to be the Bride.

Think of the parts of the world that for centuries have never heard of Jesus. Think of the billions of people who have died that never heard the Gospel preached to them. Think of all the people who have heard it and rejected it. When you consider all of these people it only makes sense that a few of us will be chosen. But the glorious Truth is that does not mean

for a second that those who weren't called or chosen to be the Bride of Christ will be thrown into the Lake of Fire. There will be many guests who are allowed to stay, both good and bad Jesus said, with the Bride and Groom for eternity. These people will be served night and day by us and it will be a glorious life for them. It will not be a life as we enjoy by being Jesus' Body, but it will be a glorious life.

Then I heard a mighty voice from the throne and I perceived its distinct words, saying, See! The abode of God is with men, and He will live (encamp, tent) among them; and they shall be His people, and God shall personally be with them and be their God. God will wipe away every tear from their eyes; and death shall be no more, neither shall there be anguish (sorrow and mourning) nor grief nor pain any more, for the old conditions and the former order of things have passed away. Revelation 21:3-4

Those who are called and chosen will be the Bride, we will be one with Jesus. These verses in Revelation are not talking about the Bride, but they are talking about the gifts that the guests of the wedding receive from the Bride and Groom. So not a bad way to spend eternity is it? There will be no death for the guests who are allowed to stay, no fear, no anguish, no sorrow, and no mourning and everything will be provided by God as He is living right there with them.

The Holy Spirit tells us that we rule and reign with Jesus, our Groom, for all of eternity. The body does not rule and reign over itself. The arm does not rule the lungs and the lungs do not rule the feet. Body parts are all one and we are now and forevermore the one Body of Christ. So there has to be people that we rule and reign over, these people are the guests that Jesus talks about in this parable.

The guests that are allowed to stay and live forever in the Marriage Supper are those who did not commit the only unforgivable sin, Blasphemy of the Holy Spirit. Isn't this parable great?