

WE ARE ALWAYS PROTECTED BY GOD

But when they deliver you up, do not be anxious about how or what you are to speak; for what you are to say will be given you in that very hour and moment, For it is not you who are speaking, but the Spirit of your Father speaking through you. Matthew 10:19-20

And when they bring you before the synagogues and the magistrates and the authorities, do not be anxious [beforehand] how you shall reply in defense or what you are to say. For the Holy Spirit will teach you in that very hour and moment what [you] ought to say. Luke 12:11-12

For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him. John 3:17

And will not [our just] God defend and protect and avenge His elect (His chosen ones), who cry to Him day and night? Will He defer them and delay help on their behalf? I tell you, He will defend and protect and avenge them speedily. However, when the Son of Man comes, will He find [persistence in] faith on the earth? Luke 18:7-8

The watchman opens the door for this man, and the sheep listen to his voice and heed it; and he calls his own sheep by name and brings (leads) them out. When he has brought his own sheep outside, he walks on before them, and the sheep follow him because they know his voice. They will never [on any account] follow a stranger, but will run away from

him because they do not know the voice of strangers or recognize their call. John 10:3-5

I am the Good Shepherd. The Good Shepherd risks and lays down His [own] life for the sheep. But the hired servant (he who merely serves for wages) who is neither the shepherd nor the owner of the sheep, when he sees the wolf coming, deserts the flock and runs away. And the wolf chases and snatches them and scatters [the flock]. Now the hireling flees because he merely serves for wages and is not himself concerned about the sheep [cares nothing for them]. I am the Good Shepherd; and I know and recognize My own, and My own know and recognize Me— Even as [truly as] the Father knows Me and I also know the Father--and I am giving My [very own] life and laying it down on behalf of the sheep. John 10:11-15

And [now] I am no more in the world, but these are [still] in the world, and I am coming to You. Holy Father, keep in Your Name [in the knowledge of Yourself] those whom You have given Me, that they may be one as We [are one]. John 17:11

I do not ask that You will take them out of the world, but that You will keep and protect them from the evil one. John 17:15

So Pilate said to Him, Will You not speak [even] to me? Do You not know that I have power (authority) to release You and I have power to crucify You? Jesus answered, You would not have any power or authority whatsoever against (over) Me if it were not given you from above. For

this reason the sin and guilt of the one who delivered Me over to you is greater. John 19:10–11

And now, Lord, observe their threats and grant to Your bond servants [full freedom] to declare Your message fearlessly, while You stretch out Your hand to cure and to perform signs and wonders through the authority and by the power of the name of Your holy Child and Servant Jesus. And when they had prayed, the place in which they were assembled was shaken; and they were all filled with the Holy Spirit, and they continued to speak the Word of God with freedom and boldness and courage. Acts 4:29–31

But the high priest rose up and all who were his supporters, that is, the party of the Sadducees, and being filled with jealousy and indignation and rage, They seized and arrested the apostles (special messengers) and put them in the public jail. But during the night an angel of the Lord opened the prison doors and, leading them out, said, Go, take your stand in the temple courts and declare to the people the whole doctrine concerning this Life (the eternal life which Christ revealed). Acts 5:17–20

Now in the present case let me say to you, stand off (withdraw) from these men and let them alone. For if this doctrine or purpose or undertaking or movement is of human origin, it will fail (be overthrown and come to nothing); But if it is of God, you will not be able to stop or overthrow or destroy them; you might even be found fighting against God! Acts 5:38–

The very night before Herod was about to bring him forth, Peter was sleeping between two soldiers, fastened with two chains, and sentries before the door were guarding the prison. And suddenly an angel of the Lord appeared [standing beside him], and a light shone in the place where he was. And the angel gently smote Peter on the side and awakened him, saying, Get up quickly! And the chains fell off his hands. And the angel said to him, Tighten your belt and bind on your sandals. And he did so. And he said to him, Wrap your outer garment around you and follow me. And [Peter] went out [along] following him, and he was not conscious that what was apparently being done by the angel was real, but thought he was seeing a vision. When they had passed through the first guard and the second, they came to the iron gate which leads into the city. Of its own accord [the gate] swung open, and they went out and passed on through one street; and at once the angel left him. Then Peter came to himself and said, Now I really know and am sure that the Lord has sent His angel and delivered me from the hand of Herod and from all that the Jewish people were expecting [to do to me]. Acts 12:6-11

But motioning to them with his hand to keep quiet and listen, he related to them how the Lord had delivered him out of the prison. And he said, Report all this to James [the Less] and to the brethren. Then he left and went to some other place. Acts 12:17

NOW AT Iconium [also Paul and Barnabas] went into the Jewish synagogue together and spoke with such power that a great number both of Jews and of Greeks believed (became Christians); But the unbelieving Jews [who rejected their message] aroused the Gentiles and embittered their minds against the brethren. So [Paul and Barnabas] stayed on there for a long time, speaking freely and fearlessly and boldly in the Lord, Who continued

to bear testimony to the Word of His grace, granting signs and wonders to be performed by their hands. When there was an attempt both on the part of the Gentiles and the Jews together with their rulers, to insult and abuse and molest [Paul and Barnabas] and to stone them, of the situation, made their escape to Lystra and Derbe, cities of Lycaonia, and the neighboring districts; And there they continued to preach the glad tidings (Gospel). Acts 14:1-7

I know that after I am gone, ferocious wolves will get in among you, not sparing the flock; Even from among your own selves men will come to the front who, by saying perverse (distorted and corrupt) things, will endeavor to draw away the disciples after them [to their own party]. Therefore be always alert and on your guard, being mindful that for three years I never stopped night or day seriously to admonish and advise and exhort you one by one with tears. And now [brethren], I commit you to God [I deposit you in His charge, entrusting you to His protection and care]. And I commend you to the Word of His grace [to the commands and counsels and promises of His unmerited favor]. It is able to build you up and to give you [your rightful] inheritance among all God's set-apart ones (those consecrated, purified, and transformed of soul). Acts 20:29-32

And [that same] following night the Lord stood beside Paul and said, Take courage, Paul, for as you have borne faithful witness concerning Me at Jerusalem, so you must also bear witness at Rome. Acts 23:11

Then he ordered the centurion to keep [Paul] in custody, but to treat him with indulgence [giving him some liberty] and not to hinder his friends from ministering to his needs and serving him. Acts 24:23

But made known openly first of all to those at Damascus, then at Jerusalem and throughout the whole land of Judea, and also among the Gentiles, that they should repent and turn to God, and do works and live lives consistent with and worthy of their repentance. Because of these things the Jews seized me in the temple [enclosure] and tried to do away with me. [But] to this day I have had the help which comes from God [as my ally], and so I stand here testifying to small and great alike, asserting nothing beyond what the prophets and Moses declared would come to pass—Acts 26:20–22

And going aboard a ship from Adramyttium which was about to sail for the ports along the coast of [the province of] Asia, we put out to sea; and Aristarchus, a Macedonian from Thessalonica, accompanied us. The following day we landed at Sidon, and Julius treated Paul in a loving way, with much consideration (kindness and care), permitting him to go to his friends [there] and be refreshed and be cared for. Acts 27:2–3 (Paul was on a prisoner ship)

It was the counsel of the soldiers to kill the prisoners, lest any of them should swim to land and escape; But the centurion, wishing to save Paul, prevented their carrying out their purpose. He commanded those who could swim to throw themselves overboard first and make for the shore, And the rest on heavy boards or pieces of the vessel. And so it was that all escaped safely to land. Acts 27:42–44

Now Paul had gathered a bundle of sticks, and he was laying them on the fire when a viper crawled out because of the heat and fastened itself

on his hand. When the natives saw the little animal hanging from his hand, they said to one another, Doubtless this man is a murderer, for though he has been saved from the sea, Justice [the goddess of avenging] has not permitted that he should live. Then [Paul simply] shook off the small creature into the fire and suffered no evil effects. However, they were waiting, expecting him to swell up or suddenly drop dead; but when they had watched him a long time and saw nothing fatal or harmful come to him, they changed their minds and kept saying over and over that he was a god. Acts 28:3-6

When we arrived at Rome, the centurion delivered the prisoners to the captain of the guard, but Paul was permitted to live by himself with the soldier who guarded him. Acts 28:16

THEREFORE, SINCE we are justified (acquitted, declared righteous, and given a right standing with God) through faith, let us [grasp the fact that we] have [the peace of reconciliation to hold and to enjoy] peace with God through our Lord Jesus Christ (the Messiah, the Anointed One). Through Him also we have [our] access (entrance, introduction) by faith into this grace (state of God's favor) in which we [firmly and safely] stand. And let us rejoice and exult in our hope of experiencing and enjoying the glory of God. Romans 5:1-2

Therefore, since we are now justified (acquitted, made righteous, and brought into right relationship with God) by Christ's blood, how much more [certain is it that] we shall be saved by Him from the indignation and wrath of God. For if while we were enemies we were reconciled to God through the death of His Son, it is much more [certain], now that we are reconciled, that we shall be saved (daily delivered from sin's dominion)

through His [resurrection] life. Not only so, but we also rejoice and exultingly glory in God [in His love and perfection] through our Lord Jesus Christ, through Whom we have now received and enjoy [our] reconciliation.
Romans 5:9–11

But God's free gift is not at all to be compared to the trespass [His grace is out of all proportion to the fall of man]. For if many died through one man's falling away (his lapse, his offense), much more profusely did God's grace and the free gift [that comes] through the undeserved favor of the one Man Jesus Christ abound and overflow to and for [the benefit of] many. Romans 5:15

For God has done what the Law could not do, [its power] being weakened by the flesh [the entire nature of man without the Holy Spirit]. Sending His own Son in the guise of sinful flesh and as an offering for sin, [God] condemned sin in the flesh [subdued, overcame, deprived it of its power over all who accept that sacrifice], So that the righteous and just requirement of the Law might be fully met in us who live and move not in the ways of the flesh but in the ways of the Spirit [our lives governed not by the standards and according to the dictates of the flesh, but controlled by the Holy Spirit]. Romans 8:3–4

So too the [Holy] Spirit comes to our aid and bears us up in our weakness; for we do not know what prayer to offer nor how to offer it worthily as we ought, but the Spirit Himself goes to meet our supplication and pleads in our behalf with unspeakable yearnings and groanings too deep for utterance. And He Who searches the hearts of men knows what is in the mind of the [Holy] Spirit [what His intent is], because the Spirit

intercedes and pleads [before God] in behalf of the saints according to and in harmony with God's will. Romans 8:26-27

We are assured and know that [God being a partner in their labor] all things work together and are [fitting into a plan] for good to and for those who love God and are called according to [His] design and purpose. Romans 8:28

Even as it is written, For Thy sake we are put to death all the day long; we are regarded and counted as sheep for the slaughter. Yet amid all these things we are more than conquerors and gain a surpassing victory through Him Who loved us. For I am persuaded beyond doubt (am sure) that neither death nor life, nor angels nor principalities, nor things impending and threatening nor things to come, nor powers, Nor height nor depth, nor anything else in all creation will be able to separate us from the love of God which is in Christ Jesus our Lord. Romans 8:36-39

That you are not [consciously] falling behind or lacking in any special spiritual endowment or Christian grace [the reception of which is due to the power of divine grace operating in your souls by the Holy Spirit], while you wait and watch [constantly living in hope] for the coming of our Lord Jesus Christ and [His] being made visible to all. And He will establish you to the end [keep you steadfast, give you strength, and guarantee your vindication; He will be your warrant against all accusation or indictment so that you will be] guiltless and irreproachable in the day of our Lord Jesus Christ (the Messiah). 1 Corinthians 1:7-8

The work of each [one] will become [plainly, openly] known (shown for what it is); for the day [of Christ] will disclose and declare it, because it will be revealed with fire, and the fire will test and critically appraise the character and worth of the work each person has done. If the work which any person has built on this Foundation [any product of his efforts whatever] survives [this test], he will get his reward. But if any person's work is burned up [under the test], he will suffer the loss [of it all, losing his reward], though he himself will be saved, but only as [one who has passed] through fire. 1 Corinthians 3:13-15

For no temptation (no trial regarded as enticing to sin), [no matter how it comes or where it leads] has overtaken you and laid hold on you that is not common to man [that is, no temptation or trial has come to you that is beyond human resistance and that is not adjusted and adapted and belonging to human experience, and such as man can bear]. But God is faithful [to His Word and to His compassionate nature], and He [can be trusted] not to let you be tempted and tried and assayed beyond your ability and strength of resistance and power to endure, but with the temptation He will [always] also provide the way out (the means of escape to a landing place), that you may be capable and strong and powerful to bear up under it patiently. 1 Corinthians 10:13

But when we [fall short and] are judged by the Lord, we are disciplined and chastened, so that we may not [finally] be condemned [to eternal punishment along] with the world. 1 Corinthians 11:32

Grace (favor and spiritual blessing) to you and [heart] peace from God our Father and the Lord Jesus Christ (the Messiah, the Anointed One). Blessed be the God and Father of our Lord Jesus Christ, the Father of

sympathy (pity and mercy) and the God [Who is the Source] of every comfort (consolation and encouragement), Who comforts (consoles and encourages) us in every trouble (calamity and affliction), so that we may also be able to comfort (console and encourage) those who are in any kind of trouble or distress, with the comfort (consolation and encouragement) with which we ourselves are comforted (consoled and encouraged) by God.

2 Corinthians 1:2-4

Indeed, we felt within ourselves that we had received the [very] sentence of death, but that was to keep us from trusting in and depending on ourselves instead of on God Who raises the dead. [For it is He] Who rescued and saved us from such a perilous death, and He will still rescue and save us; in and on Him we have set our hope (our joyful and confident expectation) that He will again deliver us [from danger and destruction and draw us to Himself], 2 Corinthians 1:9-10

But thanks be to God, Who in Christ always leads us in triumph [as trophies of Christ's victory] and through us spreads and makes evident the fragrance of the knowledge of God everywhere, 2 Corinthians 2:14

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom). 2 Corinthians 3:17

Now He Who has fashioned us [preparing and making us fit] for this very thing is God, Who also has given us the [Holy] Spirit as a guarantee [of the fulfillment of His promise]. 2 Corinthians 5:5

For He says, In the time of favor (of an assured welcome) I have listened to and heeded your call, and I have helped you on the day of deliverance (the day of salvation). Behold, now is truly the time for a gracious welcome and acceptance [of you from God]; behold, now is the day of salvation! 2 Corinthians 6:2

For even when we arrived in Macedonia, our bodies had no ease or rest, but we were oppressed in every way and afflicted at every turn--fighting and contentions without, dread and fears within [us]. But God, Who comforts and encourages and refreshes and cheers the depressed and the sinking, comforted and encouraged and refreshed and cheered us by the arrival of Titus. 2 Corinthians 7:5-6

Grace and spiritual blessing be to you and [soul] peace from God the Father and our Lord Jesus Christ (the Messiah), Who gave (yielded) Himself up [to atone] for our sins [and to save and sanctify us], in order to rescue and deliver us from this present wicked age and world order, in accordance with the will and purpose and plan of our God and Father— Galatians 1:3-4

And all who depend on the Law [who are seeking to be justified by obedience to the Law of rituals] are under a curse and doomed to disappointment and destruction, for it is written in the Scriptures, Cursed (accursed, devoted to destruction, doomed to eternal punishment) be everyone who does not continue to abide (live and remain) by all the precepts and commands written in the Book of the Law and to practice them. Now it is evident that no person is justified (declared righteous and brought into right standing with God) through the Law, for the Scripture says, The man in right standing with God [the just, the righteous] shall

live by and out of faith and he who through and by faith is declared righteous and in right standing with God shall live. But the Law does not rest on faith [does not require faith, has nothing to do with faith], for it itself says, He who does them [the things prescribed by the Law] shall live by them [not by faith]. Christ purchased our freedom [redeeming us] from the curse (doom) of the Law [and its condemnation] by [Himself] becoming a curse for us, for it is written [in the Scriptures], Cursed is everyone who hangs on a tree (is crucified); To the end that through [their receiving] Christ Jesus, the blessing [promised] to Abraham might come upon the Gentiles, so that we through faith might [all] receive [the realization of] the promise of the [Holy] Spirit. Galatians 3:10-14

In Whom, because of our faith in Him, we dare to have the boldness (courage and confidence) of free access (an unreserved approach to God with freedom and without fear). Ephesians 3:12

And do not grieve the Holy Spirit of God [do not offend or vex or sadden Him], by Whom you were sealed (marked, branded as God's own, secured) for the day of redemption (of final deliverance through Christ from evil and the consequences of sin). Ephesians 4:30

Husbands, love your wives, as Christ loved the church and gave Himself up for her, So that He might sanctify her, having cleansed her by the washing of water with the Word, That He might present the church to Himself in glorious splendor, without spot or wrinkle or any such things [that she might be holy and faultless]. Ephesians 5:25-27

In conclusion, be strong in the Lord [be empowered through your union with Him]; draw your strength from Him [that strength which His boundless might provides]. Ephesians 6:10

Put on God's whole armor [the armor of a heavy-armed soldier which God supplies], that you may be able successfully to stand up against [all] the strategies and the deceits of the devil. For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against the powers, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere. Therefore put on God's complete armor, that you may be able to resist and stand your ground on the evil day [of danger], and, having done all [the crisis demands], to stand [firmly in your place]. Stand therefore [hold your ground], having tightened the belt of truth around your loins and having put on the breastplate of integrity and of moral rectitude and right standing with God, And having shod your feet in preparation [to face the enemy with the firm-footed stability, the promptness, and the readiness produced by the good news] of the Gospel of peace. Lift up over all the [covering] shield of saving faith, upon which you can quench all the flaming missiles of the wicked [one]. And take the helmet of salvation and the sword that the Spirit wields, which is the Word of God. Ephesians 6:11-17

And [how you] look forward to and await the coming of His Son from heaven, Whom He raised from the dead--Jesus, Who personally rescues and delivers us out of and from the wrath [bringing punishment] which is coming [upon the impenitent] and draws us to Himself [investing us with all the privileges and rewards of the new life in Christ, the Messiah]. 1 Thessalonians 1:10

Yet the Lord is faithful, and He will strengthen [you] and set you on a firm foundation and guard you from the evil [one]. And we have confidence in the Lord concerning you, that you are doing and will continue to do the things which we suggest and with which we charge you. 2 Thessalonians 3:3-4

Now may the Lord of peace Himself grant you His peace (the peace of His kingdom) at all times and in all ways [under all circumstances and conditions, whatever comes]. The Lord [be] with you all. 2 Thessalonians 3:16

In the presence of God, Who preserves alive all living things, and of Christ Jesus, Who in His testimony before Pontius Pilate made the good confession, I [solemnly] charge you 1 Timothy 6:13

For [the proclaiming of] this [Gospel] I was appointed a herald (preacher) and an apostle (special messenger) and a teacher of the Gentiles. And this is why I am suffering as I do. Still I am not ashamed, for I know (perceive, have knowledge of, and am acquainted with) Him Whom I have believed (adhered to and trusted in and relied on), and I am [positively] persuaded that He is able to guard and keep that which has been entrusted to me and which I have committed [to Him] until that day. 2 Timothy 1:11-12

Guard and keep [with the greatest care] the precious and excellently adapted [Truth] which has been entrusted [to you], by the [help of the] Holy Spirit Who makes His home in us. 2 Timothy 1:14

And also that He might deliver and completely set free all those who through the [haunting] fear of death were held in bondage throughout the whole course of their lives. Hebrews 2:15

So it is evident that it was essential that He be made like His brethren in every respect, in order that He might become a merciful (sympathetic) and faithful High Priest in the things related to God, to make atonement and propitiation for the people's sins. For because He Himself [in His humanity] has suffered in being tempted (tested and tried), He is able [immediately] to run to the cry of (assist, relieve) those who are being tempted and tested and tried [and who therefore are being exposed to suffering]. Hebrews 2:17-18

This was so that, by two unchangeable things [His promise and His oath] in which it is impossible for God ever to prove false or deceive us, we who have fled [to Him] for refuge might have mighty indwelling strength and strong encouragement to grasp and hold fast the hope appointed for us and set before [us]. [Now] we have this [hope] as a sure and steadfast anchor of the soul [it cannot slip and it cannot break down under whoever steps out upon it--a hope] that reaches farther and enters into [the very certainty of the Presence] within the veil, Where Jesus has entered in for us [in advance], a Forerunner having become a High Priest forever after the order (with the rank) of Melchizedek. Hebrews 6:18-20

But He gives us more and more grace (power of the Holy Spirit, to meet this evil tendency and all others fully). That is why He says, God sets

Himself against the proud and haughty, but gives grace [continually] to the lowly (those who are humble enough to receive it). James 4:6

[Born anew] into an inheritance which is beyond the reach of change and decay [imperishable], unsullied and unfading, reserved in heaven for you, Who are being guarded (garrisoned) by God's power through [your] faith [till you fully inherit that final] salvation that is ready to be revealed [for you] in the last time. [You should] be exceedingly glad on this account, though now for a little while you may be distressed by trials and suffer temptations, So that [the genuineness] of your faith may be tested, [your faith] which is infinitely more precious than the perishable gold which is tested and purified by fire. [This proving of your faith is intended] to redound to [your] praise and glory and honor when Jesus Christ (the Messiah, the Anointed One) is revealed. Without having seen Him, you love Him; though you do not [even] now see Him, you believe in Him and exult and thrill with inexpressible and glorious (triumphant, heavenly) joy. 1 Peter 1:4-8

Through Him you believe in (adhere to, rely on) God, Who raised Him up from the dead and gave Him honor and glory, so that your faith and hope are [centered and rest] in God. 1 Peter 1:21

For thus it stands in Scripture: Behold, I am laying in Zion a chosen (honored), precious chief Cornerstone, and he who believes in Him [who adheres to, trusts in, and relies on Him] shall never be disappointed or put to shame. 1 Peter 2:6

Therefore, those who are ill-treated and suffer in accordance with God's will must do right and commit their souls [in charge as a deposit] to the One Who created [them] and will never fail [them]. 1 Peter 4:19

Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully. 1 Peter 5:7

Little children, you are of God [you belong to Him] and have [already] defeated and overcome them [the agents of the antichrist], because He Who lives in you is greater (mightier) than he who is in the world. 1 John 4:4

Anyone who confesses (acknowledges, owns) that Jesus is the Son of God, God abides (lives, makes His home) in him and he [abides, lives, makes his home] in God. And we know (understand, recognize, are conscious of, by observation and by experience) and believe (adhere to and put faith in and rely on) the love God cherishes for us. God is love, and he who dwells and continues in love dwells and continues in God, and God dwells and continues in him. In this [union and communion with Him] love is brought to completion and attains perfection with us, that we may have confidence for the day of judgment [with assurance and boldness to face Him], because as He is, so are we in this world. There is no fear in love [dread does not exist], but full-grown (complete, perfect) love turns fear out of doors and expels every trace of terror! For fear brings with it the thought of punishment, and [so] he who is afraid has not reached the full maturity of love [is not yet grown into love's complete perfection]. 1 John 4:15-18

JUDE, A servant of Jesus Christ (the Messiah), and brother of James, [writes this letter] to those who are called (chosen), dearly loved by God the Father and separated (set apart) and kept for Jesus Christ: May mercy, [soul] peace, and love be multiplied to you. Jude 1-2

Now to Him Who is able to keep you without stumbling or slipping or falling, and to present [you] unblemished (blameless and faultless) before the presence of His glory in triumphant joy and exultation [with unspeakable, ecstatic delight]-- To the one only God, our Savior through Jesus Christ our Lord, be glory (splendor), majesty, might and dominion, and power and authority, before all time and now and forever (unto all the ages of eternity). Amen (so be it). Jude 24-25

And when the dragon saw that he was cast down to the earth, he went in pursuit of the woman who had given birth to the male Child. But the woman was supplied with the two wings of a giant eagle, so that she might fly from the presence of the serpent into the desert (wilderness), to the retreat where she is to be kept safe and fed for a time, and times, and half a time (three and one-half years, or 1,260 days). Then out of his mouth the serpent spouted forth water like a flood after the woman, that she might be carried off with the torrent. But the earth came to the rescue of the woman, and the ground opened its mouth and swallowed up the stream of water which the dragon had spouted from his mouth. So then the dragon was furious (enraged) at the woman, and he went away to wage war on the remainder of her descendants--[on those] who obey God's commandments and who have the testimony of Jesus Christ [and adhere to it and bear witness to Him]. Revelation 12:13-17

